

SJPC 24-45

**REPLACEMENT OF E-BUILDING ROLL-UP DOOR ASSEMBLY
AT THE BALZANO MARINE TERMINAL**

**Addendum Number 1
April 2, 2024**

Item 1

Q13 Executive Order #117 is attached.

If your firm is not currently two-year Chapter 51 certified by the State of New Jersey Division of Purchase and Property, you must complete the State of New Jersey, Division of Purchase and Property "Two-Year Chapter 51 / Executive Order 117 Vendor Certification and Disclosure of Political Contributions" form (hereinafter referred to as the "Chapter 51 Form"), and then submit the said form with your proposal package. If your firm is currently two-year certified, attach the State certification with your proposal. Either of these forms satisfies the Q13 checklist requirement. A copy of the Chapter 51 Form is attached hereto.

Item 2

The scope of work is increased to include the replacement of a second roll-up door to be installed in the northeast corner of Building C- at the Balzano Marine Terminal.

Door Specifications and Items to be Installed:

Roll-Up Door

Size: 12' W x 14' H

Steel Slat: Heavy Duty 22 Minimum Gauge with 3" Curved Slat Galvanized & Painted Gray

Wind Load- 20PSF

Hood Galvanized & Painted Gray to match door.

Operator

RIGHT HAND MOTOR OPERATION

Motor HP sized to accommodate door assembly size & weight

Constant Pressure Operation

VOLTAGE VOLT4 - 208/230/460 3PH 60HZ.

Install Operator to Customer supplied disconnect. 460v 3 Phase Disconnect to be within 3' of Planned operator mounting surface.

Thru Beam Photo Eye

Three-button wall station: open, close, stop

Emergency release

Manual chain operation to be included.

Item 3

Replace the Bid Form in the RFP with the revised Bid Form below:

Item No.	Quantity	U.O.M.	Description	Unit Cost	Line Total
1	1	Ea	BUILDING E 30' W x 24'8" H: Steel Slat: Heavy Duty 18 Gauge 3" Curved Slat Galvanized & Painted Gray		
2	1	Ea	BUILDING E Electric Hoist Motor and Backup Hoist Chain Assembly		
3	1	Ea	BUILDING C 12' W x 14' H: Steel Slat: Heavy Duty 22 Gauge 3" Curved Slat Galvanized & Painted Gray		
4	1	Ea	Building C Electric Hoist Motor and Backup Hoist Chain Assembly		
TOTAL BID PRICE					



State of New Jersey
Division of Purchase and Property
 Two-Year Chapter 51 / Executive Order 117 Vendor Certification and
 Disclosure of Political Contributions

For AGENCY USE ONLY

General Information

Solicitation, RFP or Contract No. _____ Award Amount _____

Description of Services _____

Agency Contact Information

Agency _____ Contact Person _____

Phone Number _____ Agency Email _____

Part 1: Vendor Information

Full Legal Business Name _____
 (Including trade name if applicable)

Business Type Corporation Limited Partnership Professional Corporation General Partnership
 Limited Liability Company Sole Proprietorship Limited Liability Partnership

Address 1 _____ Address 2 _____

City _____ State _____ Zip _____ Phone _____

Vendor Email _____ Vendor FEIN _____

Part 2: Public Law 2005, Chapter 51/ Executive Order 117 (2008) Certification

I hereby certify as follows:

1. On or after October 15, 2004, neither the below-named entity nor any individual whose contributions are attributable to the entity pursuant to Executive Order 117 (2008) has solicited or made any contribution of money, pledge of contribution, including in-kind contributions, company or organization contributions, as set forth below that would bar the award of a contract to the vendor, pursuant to the terms of Executive Order 117 (2008).
 - a) **Within the preceding 18 months**, the below-named person or organization has not made a contribution to:
 - (i) Any candidate committee and/or election fund of any candidate for or holder of the public office of Governor or **Lieutenant Governor**;
 - (ii) Any State, county, **municipal** political party committee; OR
 - (iii) Any **legislative leadership committee**.
 - b) **During the term of office of the current Governor(s)**, the below-named person or organization has not made a contribution to
 - (i) Any candidate, committee and/or election fund of the Governor or **Lieutenant Governor**; OR
 - (ii) Any State, county or **municipal** political party committee nominating such Governor in the election preceding the commencement of said Governor's term.
 - c) **Within the 18 months immediately prior to the first day of the term of office of the Governor(s)**, the below-named person or organization has not made a contribution to
 - (i) Any candidate, committee and/or election fund of the Governor or **Lieutenant Governor**; OR
 Any State, county, **municipal** political party committee of the political party nominating the successful gubernatorial candidate(s) in the last gubernatorial election.

PLEASE NOTE: Prior to November 15, 2008, the only disqualifying contributions include those made by the vendor or a principal owning or controlling more than 10 percent of the profits or assets of a business entity (or 10 percent of the stock in the case of a business entity that is a corporation for profit) to any candidate committee and/or election fund of the Governor or to any state or county political party within the preceding 18 months, during the term of office of the current Governor or within the 18 months immediately prior to the first day of the term of Office of Governor.

Part 3: Disclosure of Contributions Made

Check this box if no reportable contributions have been made by the above-named business entity or individual.

Name of Recipient _____	Address of Recipient _____
Date of Contribution _____	Amount of Contribution _____
Type of Contribution (i.e. currency, check, loan, in-kind _____)	
Contributor Name _____	
Relationship of Contributor to the Vendor _____	
Contributor Address _____	
City _____	State _____ Zip _____

If this form is not being completed electronically, please attach pages for additional contributions as necessary. Otherwise click "Add a Contribution" to enter additional contributions.

Part 4: Certification

I have read the instructions accompanying this form prior to completing this certification on behalf of the above-named business entity. I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

I understand that this certification will be in effect for two (2) years from the date of approval, provided the ownership status does not change and/or additional contributions are not made. If there are any changes in the ownership of the entity or additional contributions are made, a new full set of documents are required to be completed and submitted. By submitting this Certification and Disclosure, the person or entity named herein acknowledges this continuing reporting responsibility and certifies that it will adhere to it.

(CHECK ONE BOX A, B or C)

- (A) I am certifying on behalf of the above-named business entity and all individuals and/or entities whose contributions are attributable to the entity pursuant to Executive Order 117 (2008).
- (B) I am certifying on behalf of the above-named business entity only.
- (C) I am certifying on behalf of an individual and/or entity whose contributions are attributable to the vendor.

Signed Name _____ Print Name _____

Phone Number _____ Date _____

Title/Position _____

Agency Submission of Forms

The agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a completed Ownership Disclosure form, either electronically to cd134@treas.state.nj.us, or regular mail at Chapter 51 Review Unit, P.O. Box 039, 33 West State Street, 9th Floor, Trenton, NJ 08625. The agency should save the forms locally and keep the original forms on file, and submit copies to the Chapter 51 Review Unit.